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BULLETIN

MEMPHIS STATE UNIVERSITY

THE GRADUATE SCHOOL

SCHEDULE OF CLASSES

Spring Semester, 1961

CALENDAR

| | |
|-----------------------------|--|
| February 4—8 to 11 a.m..... | Registration, Graduate Students |
| February 9..... | Classes meet as scheduled |
| March 23-29..... | Mid-Semester Examinations |
| March 30—April 2..... | Easter Holidays (inclusive) |
| May 29—June 1..... | Final Examinations, Second Semester Ends |
| June 3..... | Convocation, 10:00 a.m., Field House |

SUMMER SESSION: The Summer Session of 1961 will be nine weeks. There will be a limit of ten semester hours, and one half semester of residence.

Admission to Graduate School

1. Application blanks for admission to the Graduate School may be secured from the Registrar's office, and all inquiries should be addressed to the Registrar.
 2. Admission credentials (application blank and undergraduate transcript) for new graduate students must be on file in the Registrar's office by January 14, 1961.
 3. Qualifying examinations for admission to the Spring Semester of Graduate School will be given at 9:00 a.m. January 21, 1961. A fee of \$2.00 will be charged for the examination. A pre-registration fee of \$20.00 is charged on the day the examination is taken.
-

Procedure of Registration

1. Registration cards are issued in the Registrar's Office ONLY (Adm. 204).
2. After securing registration materials, confer with your major adviser, complete materials, and secure signatures of both major and minor advisers. NOTE: New graduate students will be assigned major and minor advisers in the Graduate Office (Adm. 203).
3. Secure class cards from Departmental Chairmen.
4. Present all materials to Director of Graduate School.
5. After the registration is approved by the Director, materials must be taken to the Bursar's Office where all fees must be paid. Registration is not complete until all fees are paid. **VETERANS:** Request information from the office of the Graduate Director.

GRADUATE SCHOOL

| <i>Title</i> | <i>Dept.</i> | <i>Course No.</i> | <i>Sec.</i> | <i>Period</i> | <i>Days</i> | <i>Room</i> | <i>Instructor</i> | <i>Cr.</i> |
|------------------------|--------------|-------------------|-------------|----------------|-------------|-------------|-------------------|------------|
| ACCOUNTANCY | | | | | | | | |
| Advanced Accounting II | Acct | G422 | 1 | 8:00 | TT | 311 | Curbo | 3 |
| | | | 2 | 6:00 p.m. | TT | 311 | Curbo | 3 |
| Auditing II | Acct | G425 | 1 | 11:00 | MWF | 313 | Wray | 3 |
| Accounting Systems | Acct | G445 | 1 | 9:00 | MWF | 311 | Thompson | 3 |
| Federal Income Tax II | Acct | G452 | 1 | 11:00 | TT | 313 | Spiceland | 3 |
| | | | 2 | 7:30 p.m. | TT | 313 | Wray | 3 |
| Standard Cost | Acct | 531 | 1 | 7:30 p.m. | TT | 311 | Curbo | 3 |
| Problems in Accounting | Acct | 591 | 1 | To be arranged | | | Staff | 1-6 |

BIOLOGY

| | | | | | | | | |
|------------------------|------|------|------|--------------|-----|------|----------|-----|
| Plant Morphology | Biol | G401 | 1 | TBA | | | Powell | 4 |
| Vertebrate Histology | Biol | G403 | Lec. | 1:00- 2:00 | TT | M217 | Folden | 4 |
| | | G403 | Lab. | 1:00- 3:00 | MW | M216 | Folden | 3 |
| Histological Technique | Biol | G404 | Lab. | *10:00-12:00 | TT | M213 | Parchman | 4 |
| Invertebrate Zoology | Biol | G430 | Lec. | 9:00 | MW | M201 | Brown | 4 |
| | | G430 | Lab. | 8:00-10:00 | TT | M201 | Brown | 4 |
| Field Zoology | Biol | G440 | 1 | 1:00- 3:00 | TTT | M213 | Wilder | 4 |
| Research | | 590 | | TBA | | | Staff | 2-4 |
| Thesis | | 596 | | TBA | | | Staff | 6 |

*1 hr. per week TBA

BUSINESS EDUCATION

| | | | | | | | | |
|-------------------|------|------|---|-----------|----|---------|----------|---|
| Office Management | SecS | G442 | 1 | 11:00 | TT | OHJ 221 | Jennings | 3 |
| | | | 2 | 6:00 p.m. | MW | 329 | Jennings | 3 |

CHEMISTRY

| | | | | | | | | |
|-----------------------|--------------|------|----|----------------------|----|------|----------|---|
| Biochemistry | (Lec.) Chem. | G402 | 1 | 8:00 | TT | MB17 | Holmes | 4 |
| | (Lab.) | | 1 | 9:00-10:00 | TT | MB18 | Holmes | |
| Physical Chemistry | (Lec.) Chem. | G412 | 72 | 6:00 p.m. | TT | M233 | Raridon | 4 |
| | (Lab.) | | 72 | 7:00- 9:00 | TT | M101 | Raridon | |
| Instrumental Analysis | (Lec.) Chem. | G422 | 1 | 8:00 | TT | M120 | Schirmer | 4 |
| | (Lab.) | | 1 | 9:00-11:00 | TT | M130 | Schirmer | |
| Organic Preparations | (Lec.) Chem. | G451 | 1 | 6:00 p.m. | MW | MB17 | Claypool | 3 |
| | (Lab.) | | 1 | 7:00- 9:00 p.m. | MW | M127 | Claypool | |
| Research and Thesis | Chem. | 596 | | Hours to be arranged | | | Staff | 6 |

CURRICULUM AND INSTRUCTION

| | | | | | | | | |
|--|------|----------------|---|-----------------|-----|-----|------------|--------|
| Directed Student Teaching | Educ | To be arranged | | | | | Nothorn | 3-9 |
| The Teaching of Natural Science in the Elementary School | Educ | G442 | 1 | 12:00- 3:00 | S | 373 | Moore | 3 |
| The Teaching of Mathematics in the Elementary School | Educ | G443 | 1 | 10:00 | MWF | 268 | Powell | 3 |
| The Teaching of Reading in the Elementary School | Educ | G446 | 1 | 9:00 | MWF | 268 | McFaddin | 3 |
| Curriculum Problems and Trends in the Secondary School | Educ | G461 | 1 | 9:30 | TT | 266 | Richardson | 3 |
| Audio-Visual Aids to Teaching | Educ | G466 | 1 | 11:00 | TT | 266 | Underwood | 3 |
| | | | 2 | 6:00 p.m. | TT | 266 | Underwood | 3 |
| The Psychology of Adolescence | Educ | G472 | 1 | 8:00 | TT | 266 | Rumble | 3 |
| Education of Exceptional Children | Educ | G480 | 1 | 11:00 | MWF | 268 | Krause | 3 |
| Education of | | | | | | | | |
| the Brain-Injured Child | Educ | G482 | 1 | 7:30 p.m. | MW | 270 | Perry | 3 |
| Educational Thought | Educ | 501 | 1 | 12:00- 3:00 | S | 266 | Brownlee | 3 |
| Educational Psychology | Educ | 521 | 1 | 6:00 p.m. | TT | 270 | Krause | 3 |
| Techniques of Counseling | Educ | 526 | 1 | 6:00 p.m. | W | 373 | Haynes | 3 |
| Diagnostic Techniques in Guidance | Educ | 527 | 1 | 7:30 p.m. | TT | 270 | Krause | 3 |
| Diagnostic and Remedial Reading | Educ | 541 | 1 | 12:00- 3:00 | S | 268 | McFaddin | 3 |
| Educational Tests | | | | | | | | |
| and Measurements | Educ | 553 | 1 | 8:00-11:00 | S | 266 | Nothorn | 3 |
| Modern Methods in Education | Educ | 557 | 1 | 6:00- 9:00 p.m. | M | 268 | McFaddin | 3 |
| Fundamentals of Curriculum Development | Educ | 561 | 1 | 8:00-11:00 | S | 268 | Brownlee | 3 |
| Special Problems | Educ | 591 (-)* | | To be arranged | | | Staff | 1-3 |
| Thesis | Educ | 593-6 | | To be arranged | | | Staff | 3 or 6 |

*Note: Register for areas as follows (A) Curriculum; (B) Instruction; (C) Guidance.

LIBRARY SERVICE

| | | | | | | | | |
|-------------------------------|------|------|---|------------|-----|------|-------|---|
| Cataloging and Classification | LibS | G412 | 1 | 2:00 | MWF | Lib. | Algee | 3 |
| | | | 2 | 8:00-11:00 | S | Lib. | Algee | 3 |
| School Library Administration | LibS | G421 | 1 | 1:00 | TT | Lib. | Algee | 3 |

| <i>Title</i> | <i>Dept.</i> | <i>Course No</i> | <i>Sec.</i> | <i>Period</i> | <i>Days</i> | <i>Room</i> | <i>Instructor</i> | <i>Cr.</i> |
|---|--------------|------------------|-------------|---------------|-------------|-------------|-------------------|------------|
| Comparative Economic Systems | Econ | G434 | 1 | 11:00 | TT | J223 | Vikor | 3 |
| Corporation Finance | Mgmt | G441 | 1 | 9:30 | TT | A329 | Mullins | 3 |
| Management of Business Enterprise | Mgmt | G442 | 1 | 1:00 | MWF | A315 | Boyd | 3 |
| Human Relations in Business | Mgmt | G443 | 1 | 11:00 | TT | A315 | Fox | 3 |
| Plant Layout | Mgmt | G448 | 1 | 11:00 | MWF | IA120 | Brotherton | 3 |
| Work Simplification and Standardization | Mgmt | G449 | 1 | 8:00 | TT | IA120 | Staff | 3 |
| Public Finance | Mgmt | G451 | 1 | 6:00 p.m. | TT | A329 | Holcomb | 3 |
| Investments | Mgmt | G462 | 1 | 11:00 | MWF | A315 | Mullins | 3 |
| Government Regulation and Business Policy | Mgmt | G491 | 1 | 8:00 | MWF | A105 | Taylor | 3 |
| | | | 2 | 7:30 p.m. | TT | A315 | Sharp | 3 |
| Law of Taxation of Estates, Inheritances, and Gifts | Mgmt | 503 | 1 | 6:00 p.m. | MW | A315 | Taylor | 3 |
| Advanced Management of Business Enterprise | Mgmt | 542 | 1 | 6:45 a.m. | TT | A315 | Boyd | 3 |

MARKETING

| | | | | | | | | |
|--------------------------|------|------|---|-----------|-----|------|---------|---|
| Marketing Administration | Mktg | G401 | 1 | 8:00 | TT | A312 | Ingram | 3 |
| | | | 2 | 11:00 | TT | A407 | Ingram | 3 |
| | | | 3 | 6:00 p.m. | MW | A407 | Ingram | 3 |
| Industrial Marketing | Mktg | G421 | 1 | 10:00 | MWF | A312 | Chapman | 3 |
| Sales Management | Mktg | G461 | 1 | 8:00 | TT | A407 | Tonning | 3 |
| Marketing Research | Mktg | G491 | 1 | 9:00 | MWF | A312 | Staff | 3 |

MATHEMATICS

| | | | | | | | | |
|----------------------------|------|------|---|----|-----|------|----------|---|
| Foundations of Mathematics | Math | G401 | 1 | 1 | MWF | A302 | Stephens | 3 |
| Theory of Numbers | Math | G422 | 1 | 11 | MWF | A302 | Walker | 3 |
| Geometric Theory | Math | G461 | 1 | 8 | TT | A304 | Stephens | 3 |

PHILOSOPHY

| | | | | | | | | |
|-------------|-------|------|---|------|-----|--------|--------|---|
| Metaphysics | Phil. | G413 | 1 | 8:00 | TTH | OHJ200 | Barton | 3 |
|-------------|-------|------|---|------|-----|--------|--------|---|

PHYSICS

| | | | | | | | | |
|-------------------------|-------|------|--------|-----------|---|------|---------|---|
| Radioisotope Technology | Phys. | G431 | Lec. 1 | 6-8 p.m. | M | M233 | Tanner | 3 |
| | | | Lab. 1 | 8-10 p.m. | M | M234 | Raridon | |

PSYCHOLOGY

| | | | | | | | | |
|-------------------------------------|------|------|---|----------------|-----|------|----------|-----|
| History of Psychology | Psyc | G411 | 1 | 11:00 | MWF | J217 | Andersen | 3 |
| Introduction to Clinical Psychology | Psyc | G416 | 1 | 8:00 | TT | J217 | May | 3 |
| Theories of Learning | Psyc | 501 | 1 | 8:00 | MWF | J217 | Porter | 3 |
| Theories of Personality | Phyc | 502 | 1 | 11:00 | TT | J217 | McCann | 3 |
| Measurements of Intelligence | Psyc | 521 | 1 | 1:00 | TT | J217 | N. Boone | 3 |
| Directed Practicum | Psyc | 532 | 1 | To Be Arranged | | | McCann | 1-3 |

SOCIOLOGY

| | | | | | | | | |
|------------------------------|------|------|---|-------|----|------|--------|---|
| Criminology | Soci | G411 | 1 | 1:00 | TT | J223 | Gordon | 3 |
| Contemporary Social Problems | Soci | G421 | 1 | 11:00 | TT | J221 | Hart | 3 |

SPEECH

| | | | | | | | | |
|------------------------------|------|------|---|------|----|------|-------|---|
| Speech and Hearing Disorders | Spch | G466 | 1 | 8:00 | TT | A158 | Irwin | 3 |
|------------------------------|------|------|---|------|----|------|-------|---|

GRADUATE SCHOOL

| Title | Dept. | Course No. | Sec. | Period | Days | Room | Instructor | Cr. |
|------------------------|-------|------------|------|----------------|------|------|------------|-----|
| ACCOUNTANCY | | | | | | | | |
| Advanced Accounting II | Acct | G422 | 1 | 8:00 | TT | 311 | Curbo | 3 |
| | | | 2 | 6:00 p.m. | TT | 311 | Curbo | 3 |
| Auditing II | Acct | G425 | 1 | 11:00 | MWF | 313 | Wray | 3 |
| Accounting Systems | Acct | G445 | 1 | 9:00 | MWF | 311 | Thompson | 3 |
| Federal Income Tax II | Acct | G452 | 1 | 11:00 | TT | 313 | Spiceland | 3 |
| | | | 2 | 7:30 p.m. | TT | 313 | Wray | 3 |
| Standard Cost | Acct | 531 | 1 | 7:30 p.m. | TT | 311 | Curbo | 3 |
| Problems in Accounting | Acct | 591 | 1 | To be arranged | | | Staff | 1-6 |

BIOLOGY

| | | | | | | | | |
|------------------------|------|------|------|--------------|-----|------|----------|-----|
| Plant Morphology | Biol | G401 | 1 | TBA | | | Powell | 4 |
| Vertebrate Histology | Biol | G403 | 1 | 1:00- 2:00 | TT | M217 | Folden | 4 |
| | | G403 | Lab. | 1:00- 3:00 | MW | M216 | Folden | 4 |
| Histological Technique | Biol | G404 | 1 | *10:00-12:00 | TT | M213 | Parchman | 3 |
| Invertebrate Zoology | Biol | G430 | 1 | 9:00 | MW | M201 | Brown | 4 |
| | | G430 | Lab. | 8:00-10:00 | TT | M201 | Brown | 4 |
| Field Zoology | Biol | G440 | 1 | 1:00- 3:00 | TTF | M213 | Wildner | 4 |
| Research | | 590 | | TBA | | | Staff | 2-4 |
| Thesis | | 596 | | TBA | | | Staff | 6 |

*1 hr. per week TBA

BUSINESS EDUCATION

| | | | | | | | | |
|-------------------|------|------|---|-----------|----|---------|----------|---|
| Office Management | SecS | G442 | 1 | 11:00 | TT | OHJ 221 | Jennings | 3 |
| | | | 2 | 6:00 p.m. | MW | 329 | Jennings | 3 |

CHEMISTRY

| | | | | | | | | |
|-----------------------|--------------|------|----|----------------------|----|------|----------|---|
| Biochemistry | (Lec.) Chem. | G402 | 1 | 8:00 | TT | MB17 | Holmes | 4 |
| | (Lab.) | | 1 | 9:00-10:00 | TT | MB18 | Holmes | 4 |
| Physical Chemistry | (Lec.) Chem. | G412 | 72 | 6:00 p.m. | TT | M233 | Raridon | 4 |
| | (Lab.) | | 72 | 7:00- 9:00 | TT | M101 | Raridon | 4 |
| Instrumental Analysis | (Lec.) Chem. | G422 | 1 | 8:00 | TT | M120 | Schirmer | 4 |
| | (Lab.) | | 1 | 9:00-11:00 | TT | M130 | Schirmer | 4 |
| Organic Preparations | (Lec.) Chem. | G451 | 1 | 6:00 p.m. | MW | MB17 | Claypool | 3 |
| | (Lab.) | | 1 | 7:00- 9:00 p.m. | MW | M127 | Claypool | 3 |
| Research and Thesis | Chem. | 596 | | Hours to be arranged | | | Staff | 6 |

CURRICULUM AND INSTRUCTION

| | | | | | | | | |
|--|------|----------------|---|-----------------|-----|-----|------------|--------|
| Directed Student Teaching | Educ | To be arranged | | | | | Nothern | 3-9 |
| The Teaching of Natural Science in the Elementary School | Educ | G442 | 1 | 12:00- 3:00 | S | 373 | Moore | 3 |
| The Teaching of Mathematics in the Elementary School | Educ | G443 | 1 | 10:00 | MWF | 268 | Powell | 3 |
| The Teaching of Reading in the Elementary School | Educ | G446 | 1 | 9:00 | MWF | 268 | McFaddin | 3 |
| Curriculum Problems and Trends in the Secondary School | Educ | G461 | 1 | 9:30 | TT | 266 | Richardson | 3 |
| Audio-Visual Aids to Teaching | Educ | G466 | 1 | 11:00 | TT | 266 | Underwood | 3 |
| | | | 2 | 6:00 p.m. | TT | 266 | Underwood | 3 |
| The Psychology of Adolescence | Educ | G472 | 1 | 8:00 | TT | 266 | Rumble | 3 |
| Education of Exceptional Children | Educ | G480 | 1 | 11:00 | MWF | 268 | Krause | 3 |
| Education of the Brain-Injured Child | Educ | G482 | 1 | 7:30 p.m. | MW | 270 | Perry | 3 |
| Educational Thought | Educ | 501 | 1 | 12:00- 3:00 | S | 266 | Brownlee | 3 |
| Educational Psychology | Educ | 521 | 1 | 6:00 p.m. | TT | 270 | Krause | 3 |
| Techniques of Counseling | Educ | 526 | 1 | 6:00 p.m. | W | 373 | Haynes | 3 |
| Diagnostic Techniques in Guidance | Educ | 527 | 1 | 7:30 p.m. | TT | 270 | Krause | 3 |
| Diagnostic and Remedial Reading | Educ | 541 | 1 | 12:00- 3:00 | S | 268 | McFaddin | 3 |
| Educational Tests and Measurements | Educ | 553 | 1 | 8:00-11:00 | S | 266 | Nothern | 3 |
| Modern Methods in Education | Educ | 557 | 1 | 6:00- 9:00 p.m. | M | 268 | McFaddin | 3 |
| Fundamentals of Curriculum Development | Educ | 561 | 1 | 8:00-11:00 | S | 268 | Brownlee | 3 |
| Special Problems | Educ | 591 (-)* | | To be arranged | | | Staff | 1-3 |
| Thesis | Educ | 593-6 | | To be arranged | | | Staff | 3 or 6 |

*Note: Register for areas as follows (A) Curriculum; (B) Instruction; (C) Guidance.

LIBRARY SERVICE

| | | | | | | | |
|-------------------------------|------|------|---|------------|-----|------------|---|
| Cataloging and Classification | LibS | G412 | 1 | 2:00 | MWF | Lib. Algee | 3 |
| | | | 2 | 8:00-11:00 | S | Lib. Algee | 3 |
| School Library Administration | LibS | G421 | 1 | 1:00 | TT | Lib. Algee | 3 |

| Title | Dept. | Course No. | Sec. | Period | Days | Room | Instructor | Cr. |
|---|-------|------------|------|----------------|------|------|------------|--------|
| EDUCATIONAL ADMINISTRATION AND SUPERVISION | | | | | | | | |
| School and Community Relationships | Educ. | G411 | 1 | 12:00 | S | 270 | England | 3 |
| Techniques of Educational Research | Educ. | 537 | 1 | 8:00 | S | 270 | England | 3 |
| City and County School Supervision | Educ. | 571 | 1 | 5:00 p.m. | TT | 200 | England | 3 |
| Public School Organization and Administration | Educ. | 581 | 1 | 12:00 | S | 200 | Crader | 3 |
| School Finance and Business Management | Educ. | 582 | 1 | 5:00-9:00 p.m. | W | 256 | Richardson | 3 |
| Contemporary Issues in Educational Leadership | Educ. | 587 | 1 | 7:30 p.m. | TT | 200 | England | 3 |
| Human Relations in School Administration | Educ. | 589 | 1 | 8:00 | S | 200 | Crader | 3 |
| Special Problems | Educ. | 591* | 1 | To be arranged | | | Staff | 3 |
| Thesis | Educ. | 598-6 | 1 | To be arranged | | | Staff | 3 or 6 |

NOTE: Register for areas as follows: (D) School and Community Relationships; (E) School Supervision; (F) School Plant and Transportation; (G) School Finance and Business Management; (H) School Law.

ENGLISH

| | | | | | | | | |
|---|------|------|---|-----------|------|---------|----------|---|
| Tennyson and Browning | Eng. | G423 | 1 | 9:30 | TT | 214 | Evans | 3 |
| Shakespeare's Tragedies | Eng. | G432 | 1 | 8:00 | MWF | 225 | Carson | 3 |
| Shakespeare's Comedies and Histories | Eng. | G433 | 1 | 10:00 | MWF | 214 | Carson | 3 |
| English Grammar | Eng. | G442 | 1 | 11:00 | MWF | OHJ 222 | A. Smith | 3 |
| Semantics | Eng. | G443 | 1 | 4:30 | TT | 223 | A. Smith | 3 |
| The English Novel | Eng. | G452 | 1 | 2:30 | TT | 215 | Howell | 3 |
| Studies in Ancient Drama | Eng. | 531 | 1 | 11:00 | TT | 226 | Seay | 3 |
| Restoration and Eighteenth Century Poetry | Eng. | 543 | 1 | 6:00 p.m. | MW | 215 | Bannon | 3 |
| Milton and His Age | Eng. | 551 | 1 | 6:00 p.m. | TT | 214 | Evans | 3 |
| Studies in Victorian Literature | Eng. | 572 | 1 | 8:00 | Sat. | 228 | Woolf | 3 |

GEOGRAPHY

| | | | | | | | | |
|---------------------------------|-------|------|---|-------|-----|------|----------|---|
| Earth Science I, The Atmosphere | Geog. | G412 | 1 | 10:00 | MWF | J108 | Sobel | 3 |
| Earth Science III, The Soil | Geog. | G413 | 1 | 11:00 | MWF | J108 | Sobel | 3 |
| Political Geography | Geog. | G425 | 1 | 9:30 | TT | J108 | Matthews | 3 |
| Western Europe | Geog. | G431 | 1 | 8:00 | MWF | J108 | Matthews | 3 |
| Asia South of the Soviet Realm | Geog. | G432 | 1 | 8:00 | MWF | J 4 | Butler | 3 |
| The South | Geog. | G436 | 1 | 8:00 | Sat | J106 | Sisco | 3 |
| Economic Geography | Geog. | 822 | 1 | 11:00 | Sat | J108 | Matthews | 3 |
| Seminar in Regional Geography | Geog. | 531 | 1 | 8:00 | Sat | J106 | Johnson | 3 |

HEALTH AND PHYSICAL EDUCATION

| | | | | | | | | |
|---------------------------------|------|-----|---|------------|-----|------|---------|---|
| The Administration of Athletics | P.Ed | 583 | 1 | 8:00-11:00 | Sat | 120G | Lambert | 3 |
|---------------------------------|------|-----|---|------------|-----|------|---------|---|

HISTORY**EUROPEAN HISTORY**

| | | | | | | | | |
|--------------------------|------|------|---|-----------|-----|-----|---------|---|
| History of Greece | Hist | G442 | 1 | 9:00 | MWF | 123 | Orr | 3 |
| Tudor and Stuart England | Hist | 513 | 1 | 6:00 p.m. | MW | 123 | Galsner | 3 |

AMERICAN HISTORY

| | | | | | | | | |
|---------------------------------------|------|------|---|-----------|-----|-----|----------|---|
| Recent American History | Hist | G422 | 1 | 4:30 | TT | 122 | Burrow | 3 |
| The Old South | Hist | G432 | 1 | 8:00 | MWF | 113 | Mitchell | 3 |
| The Civil War | Hist | G433 | 1 | 1:00 | MWF | 113 | Mitchell | 3 |
| Jeffersonian and Jacksonian Democracy | Hist | 522 | 1 | 8:00 | S | 120 | Smith | 3 |
| The New South | Hist | 527 | 1 | 6:00 p.m. | TT | 113 | Boom | 3 |

LATIN AMERICAN HISTORY

| | | | | | | | | |
|------------------------------|------|------|---|-------|-----|-----|-------|---|
| Argentina, Brazil, and Chile | Hist | G472 | 1 | 11:00 | MWF | 122 | LeRoy | 3 |
|------------------------------|------|------|---|-------|-----|-----|-------|---|

| Title | Dept. | Course No. | Sec. | Period | Days | Room | Instructor | Cr. |
|--|-------|------------|------|-----------|------|------|------------|-----|
| GEOGRAPHY | | | | | | | | |
| Earth Science I, The Earth | Geog | G411 | 1 | 11:00 | MWF | J108 | Corbet | 3 |
| Earth Science IV, The Oceans | Geog | G414 | 1 | 10:00 | MWF | J308 | Butler | 3 |
| Political Geography | Geog | G425 | 1 | 9:30 | TT | J108 | Matthews | 3 |
| Western Europe | Geog | G431 | 1 | 8:00 | MWF | J108 | Matthews | 3 |
| The Soviet Realm | Geog | G432 | 1 | 9:00 | MWF | J108 | Corbet | 3 |
| The South | Geog | G436 | 71 | 6:00 p.m. | MW | J108 | Sisco | 3 |
| Problems in Non-Regional Fields of Geography | Geog | 591B | | 11:00 | Sat. | J105 | Johnson | 3 |

HEALTH AND PHYSICAL EDUCATION

| | | | | | | | | |
|---|------|--------|---|------------|------|------|-------|---|
| Organization and Administration of Group Recreation | P.Ed | 526 | 1 | 8:30-11:00 | Sat. | 120G | Rosne | 3 |
| Special Problems | P.Ed | 591(c) | 1 | 6:00 p.m. | TT | 120G | Scott | 3 |

HISTORY**EUROPEAN HISTORY**

| | | | | | | | | |
|----------------------------------|------|------|---|-----------|-----|-------|------|---|
| History of the Ancient Near East | Hist | G441 | 1 | 12:00 | MWF | A123 | Orr | 3 |
| Historical Method | Hist | 500 | 1 | 8:00 | S | A113 | Boom | 3 |
| Western Europe | Hist | 513 | 1 | 6:00 p.m. | TT | A 123 | | |

AMERICAN HISTORY

| | | | | | | | | |
|--|------|------|---|-----------|-------|------|----------|----------|
| Foundations of Twentieth-Century America | Hist | G421 | 1 | 8:00 | MWF | A123 | Burrow | 3 |
| Tennessee | Hist | G413 | 1 | 1:00 | MWF | A113 | Mitchell | 3 |
| | | | | 2 | 8:00 | TT | A 113 | Mitchell |
| | | | | 3 | 11:00 | TT | A113 | Mitchell |
| Civil War | Hist | G443 | 1 | 1:00 | TT | A120 | Curry | 3 |
| Historical Method | Hist | 500 | 1 | 8:00 | S | A113 | Boom | 3 |
| The Revolutionary Era, 1763-1789 | Hist | 521 | 1 | 7:30 p.m. | TT | A113 | Smith | 3 |
| Jeffersonian and Jacksonian Democracy | Hist | 522 | 1 | 4:30 | TT | A113 | Curry | 3 |

JOURNALISM

| | | | | | | | | |
|-------------------------------------|------|-------|---|----------------|-----|--------|----------|-----|
| Writing Projects | Jour | G401 | 1 | To be arranged | | A147 | Williams | 1-3 |
| Writing Projects | Jour | G402* | 1 | To be arranged | | A147 | Williams | 1-3 |
| Journalism in the Secondary Schools | Jour | G421 | 1 | 9:00 | MWF | OHJ211 | Westland | 3 |
| Public Relations | Jour | G450 | 1 | 9:30 | TT | OHJ211 | Williams | 3 |

*G401 and G402 may not be taken the same semester.

LIBRARY SERVICE

| | | | | | | | | |
|---------------------------|------|------|---|-------|-----|------|-------|---|
| Organization of Materials | LibS | G411 | 1 | 12:00 | MWF | Lih. | Algee | 3 |
|---------------------------|------|------|---|-------|-----|------|-------|---|

MANAGEMENT, FINANCE AND ECONOMICS

| | | | | | | | | |
|---|------|------|---|-----------|-----|------|---------|---|
| Business Cycles and Forecasting | Mgmt | G414 | 1 | 7:00 a.m. | MWF | A329 | Mullins | 3 |
| Development of Economic Thought to 1848 | Econ | G421 | 1 | 8:00 | TT | A324 | Vkor | 3 |
| Collective Bargaining | Mgmt | G422 | 1 | 10:00 | MWF | A105 | Fox | 3 |
| Real Estate Law | Mgmt | G431 | 1 | 8:00 | TT | A105 | Edgar | 3 |
| Property Management | Mgmt | G433 | 1 | 7:00 a.m. | MWF | A105 | Edgar | 3 |

